

## PROPOSAL FORM FOR ELECTION OF DIRECTORS/STEWARDS

Chief Operating Officer,

|      | erabad Race Club, akpet,                     |   |
|------|--|---|
|      | erabad - 500 036.                            |   |
| Dea  | r Sir,                                       |   |
|      | ccordance with Articeby propose:             | cle 23 of the Articles of Association of Hyderabad Race Club, we                              |
| Mr/N | //rs   | for election as   |
|      |  | the Club at the 54 <sup>th</sup> Annual General Meeting to be held on<br>at 2025 at 11-00 AM. |
| 1.   | Proposed by                                  | Name :  |
|      |  | Membership No:  |
|      |  | Signature:  |
| 2.   | Seconded by                                  | Name:   |
|      |  | Membership No:  |
|      |  | Signature:  |
|      |  | n the Board, if elected.  |
| as a | Director/Steward o                           | ii tile Board, ii elected.  |
| I    |  | hereby declare that I am  |
|      | disqualified as per<br>Articles of Associati | Section 164 of the Companies Act, 2013 read with Article 23 of on of the Club.                |
|      |  |   |
| Date | ٥٠.  | Signature:  |

## BIO-DATA

| (To be furnished by the candi Director/Steward) | idates | contesting | for | the | election | as |
|---|--------|------------|-----|-----|----------|----|
| 1.Name in full                                  | :      |            |     |     |          |    |
| 2.Father's Name                                 | :      |            |     |     |          |    |
| 3.Date of Birth & Age                           | :      |            |     |     |          |    |
| 4.Present Address                               | :      |            |     |     |          |    |
|   |        |            |     |     |          |    |
| 5.Permanent Address                             | :      |            |     |     |          |    |
|   |        |            |     |     |          |    |
|   |        |            |     |     |          |    |
| 6.Contact Nos                                   | :      |            |     |     |          |    |
| 7.Membership No. of HRC                         | :      |            |     |     |          |    |
| 8.Period of association with HRC                | :      |            |     |     |          |    |
| 9.Educational Qualifications                    | :      |            |     |     |          |    |
| 10.Occupation(past and present)                 | :      |            |     |     |          |    |
| 11.Permanent Account Number(PAN)                | :      |            |     |     |          |    |
|   | :      |            |     |     |          |    |
| with the Club/other Race Clubs.                 |        |            |     |     |          |    |
| 13.Membership in other Clubs                    | :      |            |     |     |          |    |
| 14.Directorships in other Companies             | :      |            |     |     |          |    |
|   |        |            |     |     |          |    |
|   |        |            |     |     |          |    |
|   |        |            |     |     |          |    |
| 15.Director Identification Number(DIN)          | ):     |            |     |     |          |    |
| 16.Any other relevant information               | :      |            |     |     |          |    |
| Place:  | N      | IAME:      |     |     |          |    |
|   |        |            |     |     |          |    |
| Date:   | S      | SIGNATURE: |     |     |          |    |

## **DECLARATION**

## I hereby declare that

- 1. I will not visit the residence or offices of the Club Members, nor will I communicate with them through letters, electronic, or other media except through telephone for the purpose of canvassing in connection with the election for the post of Director/Steward of Hyderabad Race Club, scheduled to be held on Wednesday, 13<sup>th</sup> August 2025 at 11-00 AM.
- 2. I further declare that I will not offer any rewards, incentives, host parties, or engage in any similar acts intended for canvassing purposes.
- 3. I further declare that I will abide by the provisions of the Articles of Association of the Company with regard to the election process.

| Place: | Name      |  |
|--------|-----------|--|
|        |           |  |
|        |           |  |
|        |           |  |
|        |           |  |
| Date:  | Signature |  |